

**Spiritual Care Worker & Lay-  
Leadership Development Program**

**Module 8**

**Spiritual Maturity**



Module 8 – Part 1 – Lesson

1. Difficulties in Corinth (7:1–14:40)

1. Marriage

1 Corinthians 7: 1 – 40

**Problem Concerning Marriage**

(6 Permission not commandment

(10 I command – but the Lord)

(12 Speak I (not the Lord)

(17 (I ordain)

25 – Virgin – My judgment “from experience”

(25 No Commandment of the Lord, but give my  
Judgment as one who has obtained mercy)

40 I think also that I have the *mind* spirit of God)

Are there different rules for different status? Are we dealing with principles? 7:24

Consider the phrase: *because of the present crisis*. What do you think it means? Would it apply to us? 7:26 & verse 29

2. Christian liberty

1 Corinthians 8: 1 – 13

Food offered to Idols

“We all possess knowledge.”

“An idol is nothing at all in the world” and that “There is no God but one.”

<sup>7</sup> But not everyone possesses this knowledge. Some people are still so accustomed to idols that when they eat sacrificial food they think of it as having been sacrificed to a god, and since their conscience is weak, it is defiled.

. <sup>8</sup> But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.

<sup>9</sup> Be careful, however, that the exercise of your rights does not become a stumbling block to the weak. <sup>10</sup> For if someone with a weak conscience sees you, with all your knowledge, eating in an idol's temple, won't that person be emboldened to eat what is sacrificed to idols? <sup>11</sup> So this weak brother or sister, for whom Christ died, is destroyed by your knowledge. <sup>12</sup> When you sin against them in this way and wound their weak conscience, you sin against Christ. <sup>13</sup> Therefore, if what I eat causes my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.

Cardinal Principles:

1. We possess knowledge. No everyone possesses this knowledge.
2. All things are lawful but not all things are expedient.

What does that mean? \_\_\_\_\_  
\_\_\_\_\_



Guiding Principle # 1. I have the **right to my liberty**.

What does that mean?

Guiding principle # 2. I have the **right to give up my right**.

What would make me do that? 10:32

Guiding Principle # 3. I must have a reason (**a why**) by which to gauge my decision. What would that be? 8:9-13

**For Discussion:**

Someone has invited you to meet their friends. You are offered some weed. Your friend points out that there is nothing in the Bible about smoking weed. In light of this lesson how will you decide this?

From what you learned in Module 5 Session 1, lesson 3, *Getting Rid of Bad Habits*, why is it wrong for your friends?

From what you learned in this lesson why is this wrong for you?

Paul uses this formula to decide other issues as well.

**My Right to my Liberty**

1Co. 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?

1Co. 9:2 Even though I may not be an apostle to others, surely I am to you! For you are the seal of my apostleship in the Lord.

1Co. 9:3 This is my defense to those who sit in judgment on me.

1Co. 9:4 Don't we have the right to food and drink?

1Co. 9:5 Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas? [That is, Peter]

1Co. 9:6 Or is it only I and Barnabas who must work for a living?

1Co. 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its grapes? Who tends a flock and does not drink of the milk?

1Co. 9:8 Do I say this merely from a human point of view? Doesn't the Law say the same thing?

1Co. 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." [Deut. 25:4] Is it about oxen that God is concerned?

1Co. 9:10 Surely he says this for us, doesn't he? Yes, this was written for us, because when the ploughman ploughs and the thresher threshes, they ought to do so in the hope of sharing in the harvest.

1Co. 9:11 If we have sown spiritual seed among you, is it too much if we reap a material harvest from you?

1Co. 9:12 If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

1Co. 9:13 Don't you know that those who work in the temple get their food from the temple, and those who serve at the altar share in what is offered on the altar?

1Co. 9:14 In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.

A Spiritual Care Worker and a Lay-Pastor are both bi-vocational positions. How are these guiding principles going to affect the way you look at your vocation as a servant of God? Should you be bitter if you do not get paid for ministry? Would this be an issue for you?

**My right to give up my right to liberty.**

1Co. 9:15 But I have not used any of these rights. And I am not writing this in the hope that you will do such things for me. I would rather die than have anyone deprive me of this boast.

1Co. 9:16 Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel!

1Co. 9:17 If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me.

1Co. 9:18 What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.

1Co. 9:19 Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible.

1Co. 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.

1Co. 9:21 To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law.

1Co. 9:22 To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some.

**My reason, my why...**

1Co. 9:23 I do all this for the sake of the gospel, that I may share in its blessings.

1Co. 9:24 Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.

1Co. 9:25 Everyone who competes in the games goes into strict training. They do it to get a crown that will not last; but we do it to get a crown that will last for ever.

1Co. 9:26 Therefore I do not run like a man running aimlessly; I do not fight like a man beating the air.

1Co. 9:27 No, I beat my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.

1 Corinthians 10: 1 – 22

Warning against Idolatry

1 Corinthians 10: 13

20: (But I say)

## All things are lawful 6: 12

“Everything is permissible for me” — but not everything is beneficial. “Everything is permissible for me” — but I will not be mastered by anything.

## & 10: 23

“Everything is permissible” — but not everything is beneficial. “Everything is permissible” — but not everything is constructive.

Discuss a practical application of 1 Corinthians 10:23 –

### **My right to liberty.**

1Co. 10:23 “Everything is permissible” — but not everything is beneficial. “Everything is permissible” — but not everything is constructive.

1Co. 10:24 Nobody should seek his own good, but the good of others.

1Co. 10:25 Eat anything sold in the meat market without raising questions of conscience,

1Co. 10:26 for, “The earth is the Lord’s, and everything in it.” [Psalm 24:1]

1Co. 10:27 If some unbeliever invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience.

### **My right to give up my right to liberty.**

1Co. 10:28 But if anyone says to you, “This has been offered in sacrifice,” then do not eat it, both for the sake of the man who told you and for conscience’ sake

1Co. 10:29 the other man’s conscience, I mean, not yours. For why should my freedom be judged by another’s conscience?

1Co. 10:30 If I take part in the meal with thankfulness, why am I denounced because of something I thank God for?

### **My reason, my why...**

1Co. 10:31 So whether you eat or drink or whatever you do, do it all for the glory of God.

1Co. 10:32 Do not cause anyone to stumble, whether Jews, Greeks or the church of God —

1Co. 10:33 even as I try to please everybody in every way. For I am not seeking my own good but the good of many, so that they may be saved.

11: 2 –16 Covering Woman’s Head (Is there a context here?)

11: 3 (I would have you to know)

11: 16 (If anyone contentious, no such custom) Context

11: 17 – 22 Disorder at the Lord’s Supper

11: 23 – 26 Institution of Lord’s Supper

11: 27 - 34 Partaking Unworthy

12: 1 – 31 Spiritual Lists

1 praise you 11: 2

Why did Paul praise them?


1 praise you not 11: 17/22

Why did Paul not praise them?


11: 23 I have received of the Lord

### 3. Worship

12: 1 now concerning / I would not have you ignorant

1Co. 12:4 There are different kinds of gifts, but the same Spirit.

1Co. 12:5 There are different kinds of service, but the same Lord.

1Co. 12:6 There are different kinds of working, but the same God works all of them in all men.

1Co. 12:7 Now to each one the manifestation of the Spirit is given for the common good.

### 4 Gifts

How would you describe Gifts?


### 5 Administration

How would you describe Administration?


6 Operations

How would you describe Operations?

7 Manifestation to all

To whom are these three manifestations of the Holy Spirit given?

13: 1 – 13 Coveting the Best Gifts. What is the more excellent way?

14: 1 – 40 Speaking in Tongues

What are some of the things we learn about the importance of speaking in tongues?



## Module 8 – Part 2 – Lesson 3

### “TRUE MEDITATION, A BIBLICAL COMMAND”

**Proverb 23:7** “...for he is the kind of person who is always thinking about the cost.”

Even though we have accepted the Lord Jesus as our personal Saviour, we may still have a problem with our thought life until we completely yield it to Jesus. Yielding to Jesus takes an act of the will. Jesus desires to transform His children into His image, but always waits patiently until we willingly submit to Him in obedience to His Word.

**Romans 12:2** admonishes us, “***Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.***”

David knew the disastrous results of wrong “**meditation.**” That is why he prayed, “***May these words of my mouth and this meditation of my heart be pleasing in your sight...***”

**Psalm 19:14**

When we spend time “meditating” on the Word of God, it is food and nourishment for the spirit, just as bread is food for the body. Job said, “***I have not departed from the commands of his lips;***

***I have treasured the words of his mouth more than my daily bread.***” Job 23:12

No wonder the Bible records Job as a “perfect and upright man.”

Jesus also instructed us: **Matthew 4:4** “***Man shall not live on bread alone, but on every word that comes from the mouth of God.***” Our spiritual nature matures as we “**meditate**” on God’s Word. When we are in communion with Jesus, “**meditating**” on Him, we become like Him; and His glory shines in our lives without any fleshly endeavor, as when Moses had been with God and returned to the people. “***...he was not aware that his face was radiant because he had spoken with the LORD.***” However, the children of Israel clearly saw it. See **Exodus 34:29-35**

### SCRIPTURES TO STUDY:

\_\_\_\_\_ Joshua 1:8

- \_\_\_\_\_ Psalm 1
- \_\_\_\_\_ Psalm 63:6
- \_\_\_\_\_ Psalm 77:12
- \_\_\_\_\_ 1 Timothy 4:15

1. Define “meditation” (the Godly kind).


2. Many times we need to reprogram our thinking. List the types of thoughts we are instructed to think, according to **Philippians 4:8**.


3. Why is it imperative to regularly study God’s Word? **Hebrews 4:12**


4. What is our responsibility concerning the “thought life,” according to **2 Corinthians 10:5**?


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5. What is the record called that is kept of those “who have thought upon his name?”  
**Malachi 3:16**


6. What instructions did Paul give Timothy concerning his meditation? **1 Timothy 4:14-15.**


7. **Psalm 119** contains many references to “meditation”. List benefits as found in **verses 11, 15, 16, 36, 78, and 143.**


8. In **Joshua 1:8**, we have a promise for prosperity and good success. What are the conditions of this promise?


9. **Psalm 10:4** speaks of those who do not have God in their thoughts. What does the Scripture say of them?


10. What was David's prayer concerning "meditation" in Psalm **51:10**?


11. Find a Scripture of your choice that speaks of "meditation."


**PLEASE FILL IN THE BLANKS:**

(**NOTE:** When speaking of one Psalm, it is Psalm—not Psalms.)

1. "O \_\_\_\_\_ I thy \_\_\_\_\_! It is my \_\_\_\_\_ all the \_\_\_\_\_. **Psalm 119:97**
2. "\_\_\_\_\_ me, O God, and \_\_\_\_\_ my \_\_\_\_\_: try me, and \_\_\_\_\_ my \_\_\_\_\_." **Psalm 139:23**
3. "In the \_\_\_\_\_ of my \_\_\_\_\_ within me thy comforts \_\_\_\_\_ my \_\_\_\_\_." **Psalm 94:19**

4. "My soul \_\_\_\_\_ be \_\_\_\_\_ ... and my mouth shall \_\_\_\_\_ thee with \_\_\_\_\_ lips: when I \_\_\_\_\_ thee upon my \_\_\_\_\_, and \_\_\_\_\_ on thee in the \_\_\_\_\_." **Psalm 63:5-6**
5. "I will \_\_\_\_\_ also of all thy work, and \_\_\_\_\_ of thy \_\_\_\_\_." **Psalm 77:12**
6. "Finally, brethren, whatsoever \_\_\_\_\_ are true, \_\_\_\_\_ are honest, \_\_\_\_\_ things are \_\_\_\_\_ are pure, whatsoever \_\_\_\_\_ are \_\_\_\_\_ are of \_\_\_\_\_; if there be any virtue, and if there be any \_\_\_\_\_ on these things." **Philippians 4:8**
7. Please write in your own words what you feel is important about "meditation" and any personal experience because of "meditation" or proper thought life.


**PLEASE MEMORIZE THIS VERSE: "BUT HIS DELIGHT IS IN THE LAW OF THE LORD; AND IN HIS LAW DOTH HE MEDITATE DAY AND NIGHT."** Psalm 1:2

**I WOULD LIKE TO CHALLENGE YOU TO MEMORIZE THIS WHOLE FIRST PSALM!**

## Module 8 – Part 2 – Lesson 1

### 1. [Doctrine of Resurrection \(15:1–58\)](#)

15: 1 – 58 The Resurrection of the Dead 3 (I have received)

1Co. 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. 3 For what I received I passed on to you as of first importance:[Or you at the first] that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Peter, [Greek: Cephas] and then to the Twelve. 6 After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all he appeared to me also, as to one abnormally born.

1Co. 15:9 For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them yet not I, but the grace of God that was with me. Whether, then, it was I or they, this is what we preach, and this is what you believed.

1Co. 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? 13 If there is no resurrection of the dead, then not even Christ has been raised. 14 And if Christ has not been raised, our preaching is useless and so is your faith. 15 More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. 16 For if the dead are not raised, then Christ has not been raised either. 17 And if Christ has not been raised, your faith is futile; you are still in your sins. 18 Then those also who have fallen asleep in Christ are lost. 19 If only for this life we have hope in Christ, we are to be pitied more than all men.

1Co. 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 21 For since death came through a man, the resurrection of the dead comes also through a man. 22 For as in Adam all die, so in Christ all will be made alive. 23 But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him. 24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For he “has put everything under his feet”. [Psalm 8:6] Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ. 28 When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all. 29 Now if there is no resurrection, what will those do who are baptised for the dead? If the dead are not raised at all, why are people baptised for them? 30 And as for us, why do we endanger ourselves every hour?

1Co. 15:31 I die every day — I mean that, brothers — just as surely as I glory over you in Christ Jesus our Lord. 32 If I fought wild beasts in Ephesus for merely human reasons, what have I gained? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” [Isaiah 22:13] 33 Do not be misled: “Bad company corrupts good character.” 34 Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God — I say this to your shame. 35 But someone may ask, “How are the dead raised? With what kind of body will they come?” 36 How foolish! What you sow does not come to life unless it dies.

1Co. 15:37 When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. 38 But God gives it a body as he has determined, and to each kind of seed he gives its own body. 39 All flesh is not the same: Men have one kind of flesh, animals have another, birds another and fish another. 40 There are also heavenly bodies and there are earthly bodies; but the splendour of the heavenly bodies is one kind, and the splendour of the earthly bodies is another. 41 The sun has one kind of splendour, the moon another and the stars another; and star differs from star in splendour. 42 So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;

1Co. 15:43 it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power; 44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. 45 So it is written: “The first man Adam became a living being”; [Gen. 2:7] the last Adam, a life-giving spirit. 46 The spiritual did not come first, but the natural, and after that the spiritual. 47 The first man was of the dust of the earth, the second man from heaven. 48 As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven. 49 And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven. 50 I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed — 52 in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. 53 For the perishable must clothe itself with the imperishable, and the mortal with immortality. 54 When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.” [Isaiah 25:8]

1Co. 15:55 “Where, O death, is your victory? Where, O death, is your sting?” [Hosea 13:14] 56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God! He gives us the victory through our Lord Jesus Christ. 58 Therefore, my dear brothers, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord,

because you know that your labour in the Lord is not in vain.

## 2. Closing (16:1–24)

1. Paul's closing remarks in his letters usually contain his intentions and efforts to improve the community. He would first conclude with his parentheses and wish them peace by including a prayer request, greet them with his name and his friends with a holy kiss, and offer final grace and benediction:

Now about the collection for the Lord's people: Do what I told the Galatian churches to do. ...Do everything in love... Greet one another with a holy kiss. I, Paul, write this greeting in my own hand. If anyone does not love the Lord, let that person be cursed! The grace of the Lord Jesus be with you. My love to all of you in Christ Jesus. Amen. **(1 Cor. 16:1–24)**.

16: 1 – 4 Collections

(I have given instruction)

5 – 12 Plans for Travel

13 – 24 Final Greeting

## Module 8 – Part 2 – Lesson 2

*“Give thanks in all circumstances; for this is God’s will for you in Christ Jesus. (1 Thessalonians 5:18)*

### **“IN THANKFULNESS WILL I THINK UPON YOU, OH LORD!”**

**PLEASE PRAY WITH ME:** Father, You are my God, and I hallow Your name. I come into Your presence by the shed blood of Your son, Jesus. I come with “thanksgiving and praise.” You are worthy of all praise and honor. I give “thanks” unto You, because You are my God. Dear Lord, open my heart that I might glorify You in a greater measure. Help me to have a heart of worship, and a mouth that will speak forth Your praise at all times. I love You, Jesus, and praise You for a great a Salvation! Walk with me through the pages of this study today, and may I grow in Your Grace. In Your name I ask these things. Amen!

### **“I WILL EXERCISE THANKFULNESS UNTO THE LORD MY GOD!”**

Over and over in God’s Word, we are exhorted to give thanks, to praise the Lord, and to recognize His love and care for us. Every child of God, during his Christian lifetime, will walk into a time of discouragement—a time when nothing will seem to go right, and life seems a bit disappointing. This situation is commonly known as “the blues.” But, praise the Lord, Jesus has provided an antidote: “THANKFULNESS!” This is also known as gratitude. The next time you are tempted to enter this state of mind, begin “thanking” Jesus for His many blessings.

### **Say to yourself, “I WILL EXERCISE THANKFULNESS UNTO THE LORD MY GOD!”**

“Count your blessings, name them one by one,” goes one old, wonderful hymn of the Church. What are my blessings? My salvation, Christian friends, family, breath, home, food, clothing, health, etc. These are daily blessings which the Lord our God bestows upon us as we serve Him.

When we are giving “thanks,” we are recognizing the good in any situation; and since every good and perfect “gift” comes from the Father, we are joining our spirits with the most powerful force in the universe.

Begin practicing the “thankfulness therapy,” and your “dark days” of “gloomy thinking” will start to be filled with the light of Christ. I believe this study will provide a scriptural basis for this truth: **“THANKFULNESS, WHEN APPLIED, WILL LEAD YOU INTO A HAPPIER HEALTHIER CHRISTIAN LIFE.”**

Yes, you will even “feel” better as you begin to exercise “a thankful spirit.” It will also point you in the direction of good things and help to create a positive action in your heart and in your thinking. I speak of a “positive action” as a spiritual uplift in your mind, which comes when you let the Lord Jesus rule your life.

**SCRIPTURE STUDY:**

- \_\_\_\_\_ **1 Chronicles 29:13**
- \_\_\_\_\_ **Daniel 2:23**
- \_\_\_\_\_ **Colossians 3:15**
- \_\_\_\_\_ **2 Timothy 1:3**
- \_\_\_\_\_ **Mark 8:6**
- \_\_\_\_\_ **Romans 7:25**

1. As a Christian, what should I be most thankful for? **Romans 6:17-18**


2. How often should I give thanks, and for what kind of things should I be thankful?  
**Ephesians 5:20**


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3. When we express thankfulness, along with our prayer requests, what immediate blessing will we receive from God that enables us to believe He will answer our petitions? **Philippians 4:6-7**


4. When Paul wrote to Timothy, what did he mention he was thankful for? **1 Timothy 1:12**


5. Paul also wrote to Philemon. What was Paul thankful to God for concerning Philemon? **Philemon 1:4-5**


6. When writing to the Church at Rome, what did Paul tell them he thanked God for? **Romans 1:8**


7. It is scriptural to give thanks to God, even if the government would decree against worshipping God. Give an example from **Daniel 6:10**.


8. Paul mentioned people at Rome who were not thankful. What was the result of their unthankfulness? **Romans 1:21**


9. When we do not feel thankful, but thank the Lord anyway, we could call this a "sacrifice of Praise." Is this scriptural; and if so, explain. **Hebrews 13:15**


10. The Psalmist gave us instruction on what we should do when we enter the house of God. Explain this instruction. **Psalm 100**.


11. Define thankfulness and thanksgiving from Webster's Dictionary.


**PLEASE WRITE OUT THE FOLLOWING SCRIPTURES:**

1. **Colossians 1:12**
2. **1 Corinthians 15:57**
3. **2 Corinthians 2:14**
4. **2 Corinthians 9:15**
5. **Psalm 92:1**
6. **Psalm 50:14**
7. *Find a Scripture on giving thanks, one of your own choice.*

**PLEASE FILL IN THE BLANKS:**

1. **Nehemiah 12:46** "For in the days of David and Asaph of old there were chief of the singers, and \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_ unto God.
2. **Psalm 26:7** "That I may \_\_\_\_\_ with the \_\_\_\_\_ of \_\_\_\_\_, and tell of all thy \_\_\_\_\_."
3. **Psalm 50:14** "Offer unto God \_\_\_\_\_; and \_\_\_\_\_ thy \_\_\_\_\_ unto the most High:"
4. **Psalm 69:30** "I will \_\_\_\_\_ the name of God with a \_\_\_\_\_, and will \_\_\_\_\_ him with \_\_\_\_\_."
5. **Psalm 95:2** "Let us come before his \_\_\_\_\_ with \_\_\_\_\_, and make a \_\_\_\_\_ unto him with \_\_\_\_\_."

6. **Psalm 100:4** “\_\_\_\_\_ into his \_\_\_\_\_ with \_\_\_\_\_, and into his courts with \_\_\_\_\_: be \_\_\_\_\_ unto him, and \_\_\_\_\_ his name.”
7. **Psalm 107:22** “And let them \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_, and declare his \_\_\_\_\_ with \_\_\_\_\_.”
8. **Psalm 116:17** “I will offer to thee the \_\_\_\_\_ of \_\_\_\_\_, and will call upon the name of the Lord.”
9. **Psalm 147:7** “\_\_\_\_\_ unto the LORD with \_\_\_\_\_; \_\_\_\_\_ upon the harp unto our God:”
10. **Jeremiah 30:19** “And \_\_\_\_\_ shall proceed \_\_\_\_\_ and the voice of them that make merry and \_\_\_\_\_ them, and they shall not be few; \_\_\_\_\_ them, and they shall not be \_\_\_\_\_.”
11. **Jonah 2:9** “But \_\_\_\_\_ unto thee \_\_\_\_\_ the voice of \_\_\_\_\_; I will pay that that I have vowed. \_\_\_\_\_ is of the LORD.
12. **2 Corinthians 4:15** “For all things are for your sakes, that the \_\_\_\_\_ might through the \_\_\_\_\_ of many redound to the \_\_\_\_\_ of God.
13. **2 Corinthians 9:11** “\_\_\_\_\_ to all \_\_\_\_\_, which causeth through us \_\_\_\_\_ to God.”
14. **Philippians 4:6** “Be careful for nothing; but in every thing by \_\_\_\_\_ and \_\_\_\_\_ with \_\_\_\_\_ [\_\_\_\_ let your requests be made \_\_\_\_ unto God.
15. **Colossians 2:7** “\_\_\_\_\_ and \_\_\_\_\_ up in him, and \_\_\_\_\_ in the \_\_\_\_\_, as ye have been taught, \_\_\_\_\_ therein with \_\_\_\_\_.”
16. **Colossians 4:2** “\_\_\_\_\_ in \_\_\_\_\_, and \_\_\_\_\_ in the same with \_\_\_\_\_;”
17. **Revelation 7:12** “Saying, Amen: \_\_\_\_\_, and \_\_\_\_\_, and \_\_\_\_\_, and \_\_\_\_\_, and \_\_\_\_\_, and \_\_\_\_\_, and \_\_\_\_\_, be unto our God for ever and ever. \_\_\_\_\_.”
18. Now for an experiment in thankfulness. This week, when a situation arises which would cause you dismay or irritation, offer “THANKSGIVING” to Jesus. It might be a “sacrifice of thanksgiving,” because you do not feel very thankful at that moment. When you have done this, write down in your own words the feelings or attitudes you assumed after your time of giving thanks.

**NOTE:** In this study you can believe that you have covered every scripture in the Bible on the subject of “thanksgiving.” It is my prayer that the “Spirit of Thanksgiving” will take root in your life in a new dimension.

**PLEASE MEMORIZE THIS VERSE:** *“... give thanks in all circumstances; for this is God’s will for you in Christ Jesus...”* 1 Thessalonians 5:18

**LET US BOW IN HUMBLE ADORATION AND PRAY TOGETHER:** Dear Father, who art in heaven, I come to You in Jesus ‘name. I come to think upon Thy glorious works. Marvelous are Thy works in all the earth! Your goodness, Your righteousness and Your longsuffering surpasses all others. You are my God, my Lord, and my Saviour. Please come, Holy Spirit, and increase my “meditation” on spiritual things. Enlarge my thinking that I might bless the Holy Name of Jesus. Thank You, heavenly Father! Amen.

Module 8 – Part 2 – Lesson 3

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# **ADULT SPIRITUAL GIFTS TEST**

Please Complete the Spiritual Gifts Test which will be handed out.

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